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|--------------------------------|-----------------------|---------------|---------------------|----------------------|
| PHOTO NO 164739 | LOT NO G0034-83 | MAP REFERENCE | LATITUDE 52 06 N | LONGITUDE 23 42 E |
| COUNTRY USSR | PROVINCE WAL 168 D | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B R E S T | B R I D G E | O V E R | Z | |
| A P A D N I | B R I G | R I V E R | O N | |
| T H E | P O L I S H | B O R D E R | | |
| 8, 28, 29 | | | | |
| DATE OF PHOTO 4 Oct 82 | TYPE | QUALITY | CLASS | NO OF CARDS |
| CLASSIFICATION CONFIDENTIAL | CAPTIONED BY RL | | | |

FORM 174 12-79 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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|--------------------------------------|--|--------------------|--|----------------------|--|---------------------|--|----------------------|--|
| PHOTO NO 164709 | | LOT NO G0034-83 | | MAP REFERENCE | | LATITUDE 50 00 N | | LONGITUDE 36 15 E | |
| COUNTRY USSR | | | | PROVINCE NHC 234D | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| KHARKOV | | FORK | | REST | | | | | |
| ND 2 | | CONE | | DIRTY | | AT | | CO | |
| RNER | | OF | | NARE | | MANOVA | | | |
| VELISKAROV & KAYA | | | | | | | | | |
| 7, 23 | | | | | | | | | |
| DATE OF PHOTO 1 Nov 82 | | TYPE | | QUALITY | | CLASS | | NO OF LANDS | |
| CLASSIFICATION CONFIDENTIAL | | | | | | CAPTIONED BY RL | | | |
| FORM 174 12-79 PHOTO ANALYSIS REPORT | | | | | | | | | |

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|---|----------------------|---------------|---------------------------|-------------|
| PHOTO NO 1647295 | LOT NO 90034-83 | MAP REFERENCE | LATITUDE 50 00N 36 15E | |
| COUNTRY USSR | PROVINCE WAR 234D | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| K H A R K O V | A | N | T E N N A | F A R |
| M A T K M | 3 | 4 | O F | T H E R I |
| N G R O A D | | | | |
| 23 | | | | |
| DATE OF PHOTO 1 Nov 82 | TYPE | QUALITY | CLASS | NO OF CARDS |
| CLASSIFICATION CONFIDENTIAL | | | CAPTIONED BY RL | |
| FORM 12-79 174 OBSOLETE PREVIOUS EDITIONS | | | | |
| PHOTO ANALYSIS REPORT | | | | |

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|----------|--|----------|---------|---------------|---------|---------------|---------|
| PHOTO NO | | LOT NO | | MAP REFERENCE | | LATITUDE | |
| 1647196 | | 90034-83 | | | | 50 00N 36 15E | |
| COUNTRY | | | | PROVINCE | | | |
| USSR | | | | WAE 234D | | | |
| AREA NO | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KHARKOV | | | | PO | F | FA | -3 |
| INTER | | AR | KM | 37 | OF | THE | |
| RING | | ROAD | | | | | |

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| DATE (if photo) | | TYPE | QUALITY | CLASS | NO OF COPIES |
| 1 Nov | 82 | | | | |
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| CONFIDENTIAL | | | | RL | |

FORM 12-79 174

ABSOLUTE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO ANALYSIS REPORT

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|----------|---------|--------|----------|---------------|----------|---|---------|---|---------|---|---------|---|---|
| PHOTO NO | 1647097 | LOT NO | 90034 83 | MAP REFERENCE | LATITUDE | | 50 00N | | 36 15E | | | | |
| COUNTRY | USSR | | PROVINCE | WNC 234D | | | | | | | | | |
| AREA NO | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | |
| K | H | N | K | O | V | R | I | N | G | R | O | A | D |
| T | K | M | M | A | R | K | E | R | 48 | | | | |

1, 28

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|-----|------|---------|--------------------------------|--------------|
| 1 Nov | 8/2 | | | CLASSIFICATION CONFIDENTIAL | |

FORM 12-70 174

PHOTO ANALYSIS REPORT

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|----------|---------|----------|-------------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO | 1647098 | LOT NO | 1647098 | MAP REFERENCE | 1647098 | LATITUDE | 1647098 | LONGITUDE | 1647098 |
| COUNTRY | VIETNAM | PROVINCE | HOANG PHONG | SUBJECT | PO BOX | SUBJECT | TANK | SUBJECT | OK |
| AREA NO | | SUBJECT | ROAD | SUBJECT | PO BOX | SUBJECT | TANK | SUBJECT | OK |
| | RACK | AT | KM | | PO BOX | | TANK | | OK |
| | RING | ROAD | | | PO BOX | | TANK | | OK |

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| DATE OF PHOTO | 1647098 | TYPE | CONFIDENTIAL | CLASS | 1647098 |
| CLASSIFICATION | 1647098 | CAPTIONED BY | 1647098 | | |

FORM 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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|----------------------------|--|--------------------------|--|----------------------|--|---------------------------|--|
| PHOTO NO 1647099 | | LOT NO G0034-83 | | MAP REFERENCE | | LATITUDE 55 45N 37 35E | |
| COUNTRY USSR | | | | PROVINCE WAL 167B | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | |
| M O & C O W | | B R D M | | O N | | F L A T | |
| C A R | | K U R & K Y | | F T A T I | | | |
| O N | | | | | | | |
| 3, 19, 27 | | | | | | | |
| DATE OF PHOTO 3 Nov 82 | | CLASS CONFIDENTIAL | | CAPTIONED BY RL | | | |
| FORM 174 OBSOLETE PREVIOUS | | PHOTO ANALYSIS REPORT... | | | | | |

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|----------------------|--------------|---------|-----------|-----------------------|---------|-------------|---------|-----------|---------|
| PHOTO NO | 1647.00 | LOT NO | 60034-83 | MAP REFERENCE | | LATITUDE | 50 00 N | LONGITUDE | 36 15 E |
| COUNTRY | USSR | | PROVINCE | | | | | | |
| AREA NO | | | WHL 234 D | | | | | | |
| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| K | H | A | R | K | O | V | B | A | R |
| D | V | A | R | I | O | U | V | E | H |
| T | F | O | U | T | H | A | F | L | D |
| NEOTONA & TALLIDNAYA | | | | | | | | | |
| 3, 19, 23, 31 | | | | | | | | | |
| DATE OF PHOTO | 2 Nov | 82 | TYPE | QUALITY | CLASS | NO OF CARDS | | | |
| CLASSIFICATION | CONFIDENTIAL | | | CAPTIONED BY | | RL | | | |
| FORM 174 | 12-79 | | | PHOTO ANALYSIS REPORT | | | | | |

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|---|--|--------------------|--|-----------------------|--|---------------------|--|----------------------|--|
| PHOTO NO 1647101 | | LOT NO 60034-83 | | MAP REFERENCE | | LATITUDE 50 00 N | | LONGITUDE 36 15 E | |
| COUNTRY USSR | | | | PROVINCE WNR 234 D | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| KHAROV | | A | | PORT | | ED | | VE | |
| HICLE | | AT | | SOUTH | | AIR | | P | |
| FIELD | | | | | | | | | |
| 3, 19, 31 | | | | | | | | | |
| DATE OF PHOTO 2 Nov 82 | | TYPE | | QUALITY | | CLASS | | NO OF CARDS | |
| CLASSIFICATION CONFIDENTIAL | | | | | | CAPTIONED BY RL | | | |
| FORM 12-79 174 OBSOLETE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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| PHOTO NO | LOT NO | MAG REFERENCE | LATITUDE | LONGITUDE | | | | |
|-------------------|-----------------------|---------------------------|------------|---------------------|---------------|---------------|-------------------------|-------------------|
| 1647103 | G0034-83 | | 59 55N | 30 15E | | | | |
| COUNTRY | PROVINCE | | | | | | | |
| USSR | WAL 153B | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| L E N I N G R A D | K A P I T A N C | H E C H K I N - C L A B B | \$ M A L L | I C E B R E A K E R | K A P I T A N | P L A X H I N | A T P E T R O V S K I Y | F I N I Y A R D ? |
| 26, 30 | | | | | | | | |
| DATE OF PHOTO | TITLE | QUALITY | CLASS | PRELIMINARY | | | | |
| 26 Oct 82 | | | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | EAP/HM/BY | R | | | | |
| FORM 17A 12-70 | PHOTO ANALYSIS REPORT | | | | | | | |

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|--------------------------------|-----------------------|---------------|--------------------|---------------------|
| PHOTO NO 1047105 | LOT NO 64034-83 | MAP REFERENCE | LATITUDE 59 55N | LONGITUDE 30 15E |
| COUNTRY USSR | PROVINCE WHL 153B | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| LENINGRAD | PO | PO | PO | PO |
| HIVER | ON | MILITARY | ENG | |
| INERRING | AND | ARTILLERY | SCHOOL | |
| 3723 | | | | |
| DATE OF PHOTO 25 Oct 82 | TYPE | QUALITY | CLASS | NO OF CARDS |
| CLASSIFICATION CONFIDENTIAL | CAPTIONED BY RL | | | |
| FORM 174 12-79 | PHOTO ANALYSIS REPORT | | | |

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|-------------------------------|----------------------------|--------|-----------------------|---------------|-------------|----------|---------|-----------|---------|--|
| PHOTO NO | 1647106 | LOT NO | 60024-83 | MAP REFERENCE | | LATITUDE | 59 55N | LONGITUDE | 30 15E | |
| COUNTRY | USSR | | PROVINCE | | | | | | | |
| AREA NO | | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| LENINGRAD | | | POB | | WAIK | | | | | |
| FBRICK | | | 4/1 | | RADOME | | | | | |
| AND TV | | | ANTENNA | | ON | | | | | |
| MILITARY ENGR. & ARTY. SCHOOL | | | | | | | | | | |
| 3.7.23 | | | | | | | | | | |
| 25X1 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | | | | | |
| | 25 OCT 82 | | | | | | | | | |
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| CONFIDENTIAL | | | KL | | | | | | | |
| FORM 12-79 174 | OBSOLETE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | | | | |

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|---------------------|---------------|----------------------|----------------------|------------------------|
| PHOTO NO 1647107 | LOT NO 400 | MAP REFERENCE R2 | LATITUDE 15 00 00 | LONGITUDE 105 00 00 |
| COUNTRY THAILAND | | PROVINCE CHONBURI | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1 | UNIDENTIFIED | 10 | YAGI | 20 |
| 2 | YAGI | 30 | TYPE | 40 |
| 3 | ON | 50 | MILITARY | 60 |
| 4 | ARTY. | 70 | SCHOOL | 80 |
| 5 | 3, 7, 23 | 90 | | 100 |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
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| 2 OCT 62 | | | | |

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FORM 174
12-79

OBsolete PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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| PHOTO NO 1647108 | | LOT NO G0034-83 | | MAP REFERENCE | | LATITUDE 59 53 N | | LONGITUDE 30 14 E | |
| COUNTRY USSR | | | | PROVINCE | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| LENIN | | GRAD | | SHAPYD | | ZHDA | | | |
| NOV | | 189 | | KIROV | | CGN | | 4 | |
| UNDER | | CONSTRUCTION | | | | | | | |
| 3, 26, 30 | | | | | | | | | |
| DATE OF PHOTO 25 Oct 82 | | TYPE | | QUALITY | | CLASS | | NO OF CARDS | |
| CLASSIFICATION CONFIDENTIAL | | CAPTIONING RL | | | | | | | |
| FORM 174 12-79 | | EDITION | | PHOTO ANALYSIS REPORT | | | | | |

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PHOTO ANALYSIS REPORT

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PHOTO ANALYSIS REPORT

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|--|--------------------|---------------------|----------|-----------|
| PHOTO NO 1647116 | LOT NO G-059482 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY TURKEY | | PROVINCE | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| N O M A D | C H I L D R E N | | | |
| S T R K N | C O L R K C Y | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>DATE OF PHOTO</p> <p>June 19 82</p> </div> <div> <p>TYPE</p> </div> <div> <p>QUALITY</p> </div> <div> <p>CLASS</p> </div> <div> <p>NO. OF CARDS</p> </div> <div> <p>SOURCE OF PHOTOGRAPH</p> </div> </div> | | | | |
| CLASSIFICATION CONFIDENTIAL | | CAPTIONED BY CJB | | |

FORM 174
12-79

OBSELETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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| PHOTO NO 1647118 | | LOT NO 1-6516 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY THAILAND | | | | PROVINCE | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| N 100000 | | W 100000 | | A 10 | | D 15 | | L 20 | |
| U 100000 | | Y 25 | | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | | |
| DATE OF PHOTO 1/1/82 | | | | | | | | | |
| CLASSIFICATION | | EXPIRATION | | CLASS | | APPROVED BY | | SIGNED BY PHOTOGRAPHER | |
| SECRET | | 1/1/82 | | A | | | | | |
| FORM 174 | | 12 79 | | 174 | | 174 | | 174 | |

PHOTO ANALYSIS REPORT

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|----------------------------|-----------------------|---------------|----------------|--------------|-----------------------|---------|
| 147123 | LOT NO G0052-83 | MAP REFERENCE | LATITUDE 54 | 31N | 013 | 39E |
| COUNTRY EAST GERMANY | PROVINCE WAC 169A | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| S | A | S | S | N | I | T |
| L | L | T | F | P | N | 8 |
| C | L | L | S | T | P | N |
| PT. 2 OF 4 PT. SERIES. SEE | | | | | | |
| 125 | | | | | | |
| 3,30 | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SERIES OF PHOTOGRAPHS | |
| 17 Oct 81 | | | | | | |
| CLASSIFICATION COM | CAPTIONED BY CZ. | | | | | |
| FORM 174 12-79 | PHOTO ANALYSIS REPORT | | | | | |

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|-------------------------|---|--------|----------|----------------------|---------------|---------|---|---------|---|---------|---|---------|----|---|---|----|----|
| 1641124 | | LOG NO | G0052-83 | | MAP REFERENCE | 54 | | 31N | | 013 | | 39E | | | | | |
| COUNTRY EAST GERMANY | | | | PROVINCE WAL 169A | | | | | | | | | | | | | |
| AREA NO | | | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | | |
| S | A | S | S | N | / | T | Z | 10 | S | H | E | K | "S | H | E | N | 20 |
| L | | E | T | F | | P | N | 8 | 5 | 2 | E | K | "S | C | H | 40 | |
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| DATE OF PHOTO | | FILE | NUMBER | CLASS | NO OF STRIPS | NUMBER OF PHOTOGRAPHS |
| 17 OCT 81 | | | | | | |
| FOHM 174 | | PHOTO ANALYSIS REPORT | | | | |

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| 1047125 | | G-0052-83 | | MAP REFERENCE | | 54 | | 31N 013 | | 39E | |
| COUNTRY EAST GERMANY | | PROVINCE WAC 169A | | | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| S | A | S | S | N | I | T | Z | F | K | O | S |
| L | S | T | P | N | G | S | T | H | O | K | O |
| K | C | L | M | S | M | S | P | N | S | 43 | ROIL CL |
| PG PM 345 IN PORT PT 4 OF 4 FT. SERIES. | | | | | | | | | | | |
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| 3.23.50 10 | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO OF CARDS | | SOURCE OF PHOTOGRAPH | |
| 17 Oct | | | | | | | | | | | |
| CLASSIFICATION CONF | | CAPTIONED BY CL | | | | | | | | | |
| FORM 174 | | OBSOLETE PREVIOUS EDITIONS | | | | | | | | | |

PHOTO ANALYSIS REPORT

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|-------------------------|----------------------|---------------|----------------|--------------------------|
| PHOTO NO 1647126 | LOT NO G0052-83 | MAP REFERENCE | LATITUDE 34 | LONGITUDE 31N 013 39E |
| COUNTRY EAST GERMANY | PROVINCE WAC 169A | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| S A S S | N I T Z | | F I V E | K O N U D |
| R | L | C L | W F C S | 8 |
| O F | P N T L | C L | P G | I N P O R T |

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| DATE OF PROJECT 22 May 81 | TYPE | QUALITY | CLASS | NO. OF COPIES | REMARKS OF PHOTOGRAPH |
| CLASSIFICATION CONF | | | CL | | |

FORM 12-70 174

PHOTO ANALYSIS REPORT

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|-------------------------|---|--------------------|---|----------------------|---|----------------|---|--------------------------|---|
| 1641128 | | LOG NO G0052-83 | | MAP REFERENCE | | LATITUDE 54 | | LONGITUDE 31N 013 39E | |
| COUNTRY EAST GERMANY | | | | PROVINCE WAG 169A | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| S | A | J | S | N | I | T | Z | G | U |
| R | | | | A | N | T | E | N | N |
| T | N | N | | H | A | R | B | O | R |
| SERIES SEE | | | | PT 2 OF 7 PT. | | | | | |

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| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO OF CARDS | | SOURCE OF PHOTOGRAPH | |
| 15 May | | | | | | | | | | | |
| CLASSIFICATION CONF | | | | CAPTIONED BY CJ | | | | | | | |

FORM 12-79 174 OBSOLETE EDITIONS

PHOTO ANALYSIS REPORT

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|-------------------------|---|--------------------|---|----------------------|---|----------------|---|--------------------------|---|
| 164/129 | | LOT NO G0052-83 | | MAP REFERENCE | | LATITUDE 54 | | LONGITUDE 31N 013 39E | |
| COUNTRY EAST GERMANY | | | | PROVINCE WAG 169A | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| S | A | J | S | N | I | T | Z | A | N |
| O | N | C | O | A | S | T | N | A | H |
| T | 3 | O | F | 7 | P | T | S | E | R |
| SERIES, SEE | | | | | | | | | |
| 2, 23 | | | | | | | | | |
| 13G | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO OF CARDS | |
| 15 May | | 8 2 | | | | | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
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| FORM 174 12-79 EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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| PHOTO NO 1647131 | LOT NO G0052-83 | MAP REFERENCE | LATITUDE 54 | LONGITUDE 31N 013 39E | | | | |
|---|-----------------------------|------------------------------|-----------------------|---------------------------------|-------------|----------------------|---------|---------|
| COUNTRY EAST GERMANY | PROVINCE WAC 169A | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| SAS SNITZ | ID COAST NR H | | | | | | | |
| ARBOR PT K OF TPT S | | | | | | | | |
| ERIE'S | [REDACTED] | | | | | | | |
| - [REDACTED] - | | | | | | | | |
| <div style="text-align: center;">2</div> | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO OF CARDS | SOURCE OF PHOTOGRAPH | | |
| 15 May 87 | | | | | | [REDACTED] | | |
| CLASSIFICATION CONF | | CAPTIONED BY CJ- | | [REDACTED] | | | | |
| FORM 12-79 174 OBSOLETE EDITIONS | | PHOTO ANALYSIS REPORT | | | | | | |

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|----------------------------|----------------------|--------------------|----------------|--------------------------|
| PHOTO NO 1647134 | LOT NO G0052-83 | MAP REFERENCE | LATITUDE 54 | LONGITUDE 31N 013 39E |
| COUNTRY EAST GERMANY | PROVINCE WAC 169A | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| S A S S N I T Z | H A R B O R | F A C | | |
| I L I T I E S | P T | O F | U | P T |
| P A N J E E | | | | |
| | | | | |
| 2, 7, 30 | | | | |
| DATE OF PHOTO 15 May 82 | TYPE | QUALITY | CLASS | NO OF CARDS |
| | | | | |
| CLASSIFICATION CONF | | CAPTIONED BY CZ | | |
| FORM 12 79 174 EDITIONS | | | | |
| PHOTO ANALYSIS REPORT | | | | |

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| PHOTO NO 1647135 | | LOT NO G0052-83 | | MAP REFERENCE | | LATITUDE 54 31N 013 39E | | LONGITUDE | |
| COUNTRY EAST GERMANY | | | | PROVINCE WAC 169A | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| S | A | S | S | N | I | T | Z | H | A |
| I | L | I | T | I | E | S | P | T | 2 |
| P | A | N | S | E | E | | | | |
| | | | | 2,730 | | 27 | | | |
| DATE OF PHOTO 15 MAR 82 | | TYPE | QUALITY | CLASS | NO OF EXPOS | NUMBER OF PHOTOGRAPHS | | | |
| CLASSIFICATION CONF | | APPROVED BY CJ | | | | | | | |
| FORM 174 | | PHOTO ANALYSIS REPORT | | | | | | | |

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| PHOTO NO | LOT NO | MAP REFERENCE | LATITUDE | LONGITUDE | | | | | | |
| 10-41140 | G0052-83 | | 54 | 31N 013 39E | | | | | | |
| COUNTRY | PROVINCE | | | | | | | | | |
| EAST GERMANY | WAC 169 A | | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | |
| SASSNI TZ | IWO | POTIL | C | LPGS | PN 2 | 16 | 8 | 205 | 8 | 40 |
| SIX | KONKOK | CL | WFC (BE) | | | | | | | |
| 3,30 | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO OF CARDS | SOURCE OF PHOTOGRAPH | | | | |
| 26 May 82 | | | | | | | | | | |
| CLASSIFICATION | | APTIONED BY | | | | | | | | |
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| FORM 174 12-79 OBSOLETE PREVIOUS EDITIONS | | | | | | | | | | |
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| PHOTO NO | 164714 | CASE NO | C-1019-83 | MAP REFERENCE | | LATITUDE | | | | | | | | | | | | | |
|---|----------------|-----------|-----------|---------------|---------|----------|---------|---------------|------|---------|-------|-------------|--|----------|--|--|--|--|--|
| COUNTRY | United Kingdom | PROVINCE | | | | | | | | | | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | | | |
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| B A R T O N | C A S T L E | P / N | P 265 | | | | | | | | | | | | | | | | |
| <div style="text-align: center;">3,30</div> <table border="1"> <thead> <tr> <th>DATE OF PHOTO</th><th>TYPE</th><th>QUALITY</th><th>CLASS</th><th>NO OF CARDS</th><th></th></tr> </thead> <tbody> <tr> <td>1 Jan 83</td><td></td><td></td><td></td><td></td><td></td></tr> </tbody> </table> <p>CLASSIFICATION Copyrighted</p> | | | | | | | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | | 1 Jan 83 | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | | | | | | | | | | | | | | | |
| 1 Jan 83 | | | | | | | | | | | | | | | | | | | |

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| PHOTO NO 1647143 | | LOT NO G0064-83 | | MAP REFERENCE | | LATITUDE | |
| COUNTRY EL SALVADOR | | PROVINCE | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| G O V T | T R O O P S | A T | C H E C K | | | | |
| P O I N T | I N | Q A B A N | A N S | | | | |
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| PHOTO NO | 1147145 | LOT NO | 60069-43 | MAP REFERENCE | | | | | LATITUDE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY | USSR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>W</td><td>A</td><td>I</td><td>T</td><td>I</td><td>N</td><td>G</td><td>F</td><td>O</td><td>R</td><td>T</td><td>H</td><td>E</td><td>S</td><td>O</td><td>V</td><td>I</td> </tr> <tr> <td>E</td><td>T</td><td>T</td><td>5</td><td>S</td><td>A</td><td>T</td><td>E</td><td>L</td><td>I</td><td>T</td><td>E</td><td>T</td><td>O</td><td>I</td><td>L</td><td></td> </tr> <tr> <td>A</td><td>N</td><td>D</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> | | | | | | | | | | | | | | W | A | I | T | I | N | G | F | O | R | T | H | E | S | O | V | I | E | T | T | 5 | S | A | T | E | L | I | T | E | T | O | I | L | | A | N | D | | | | | | | | | | | | | | |
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| <div style="display: flex; justify-content: space-between;"> <div> <p>1947- 1948</p> <p>CLASSIFICATION</p> </div> <div> <p>4/20</p> <p>DATE</p> </div> <div> <p>174</p> <p>FORM 12-70</p> </div> <div> <p>PHOTO ANALYSIS REPORT</p> </div> </div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| PHOTO NO | 1647116 | LOT NO | G0069-83 | MAP REFERENCE | NIS | 13 | 52N 108W | 38K |
| COUNTRY | EL SALVADOR | PROVINCE | WAC 710C | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT |
| | | SENSITIVE | | | | | GOVT. | |
| | | JEEP | | | | | STREETS | |
| | | PATROL | | | | | | |

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|---|-------------|---------|-----------|---------------|--------------------------|---------|--|---------|--|
| PHOTO NO | 1641141 | LG NO | G-0071-83 | MAP REFERENCE | LATITUDE 34 30 N 68 30 E | | | | |
| COUNTRY | AFGHANISTAN | | | PROVINCE | WAC 431A | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| MAIDAN VALLEY A SOV IET CAMP PROTECTING THE KABUL KANDAHAR HWY. IS ATTACKED BY THE MAIDAN REBELS. | | | | | | | | | |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
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|----------|---|---------|-----------|---------------|-----------------|
| PHOTO NO | 1647149 | LOT NO | G-0071-83 | MAP REFERENCE | 34 50 N 68 30 E |
| COUNTRY | AFGHANISTAN | | PROVINCE | WAC 431A | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | MAIDAN VALLEY | | | | |
| | 1 E T I A M S | | | | |
| | T H E K A N D A - L A N D A H A L H W Y | | | | |
| | IS ATTACKED BY THE MARSHAL HEHN REFELS. | | | | |

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|-------------|-----------------|---------|-------------|---------------|--------------------------|---------|---------|---------|
| PHOTO NO | 1647150 | LOT NO | G-0011-83 | MAP REFERENCE | LATITUDE 34 30 N 68 50 E | | | |
| COUNTRY | AFGHANISTAN | | | PROVINCE | WAC. 431A | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| M A I D A N | V A L L E Y | 30 KM | | FROM | | KA | | |
| T O R A K P | B U L W N D E R | | A T T A C K | | BY | | | |
| AFGHAN | | REBELS. | | | | | | |

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| PHOTO NO 1647154 | | LOT NO G-0071-83 | | MAP REFERENCE | | LATITUDE | |
| COUNTRY AFGHANISTAN | | | | PROVINCE | | | |
| AREA NO | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 | | 10 | 15 | 20 | 25 | 30 | 35 |
| FOOD | | AND | SUPPLIES | AK | E | S | C |
| E | | S | C | O | R | T | E |
| W | | J | A | H | I | D | I |
| N | | T | O | A | F | G | H |
| A | | F | G | H | A | N | T |
| R | | I | B | E | S | F | I |
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| G | | T | I | N | G | T | I |
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| PHOTO NO | | LOT NO | | MAP REFERENCE | | LATITUDE | |
| 1641155 | | G-0071-83 | | | | | |
| COUNTRY | | | | PROVINCE | | | |
| AFGHANISTAN | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | |
| | | | | | | | |
| (F) | | FIGHTERS | | FROM | | THE | |
| RDAK | | PROVINCE | | UNDAER | | WA | |
| THE | | CHIEF | | AMIN | | WAKDAK. | |

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| PHOTO NO | | 1647156 | | LOG NO | | Q-0071-83 | | MAP REFERENCE | | LATITUDE | |
| COUNTRY | | | | AFGHANISTAN | | | | | | | |
| AREA NO | | | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
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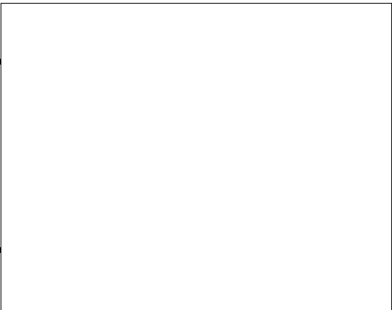
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| PHOTO NO. 1641157 | | LOT NO. G-0071-83 | | MAP REFERENCE | | LATITUDE | |
| COUNTRY AFGHANISTAN | | | | PROVINCE | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| VILLAGE | CHIEFS | GATHER | WARDAK | TO | PLANS | FOR | THE PROVINCE |
| <div style="display: flex; justify-content: space-between;"> STAT 12-80 </div> | | | | | | | |
| DATE OF PHOTO Nov. 19/82 | | TYPE | QUALITY | CLASS | NO. OF LAMIN | REMARKS | |
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| PHOTO NO | 1F47153 | LOT NO | G-0071-83 | MAP REFERENCE | | LATITUDE | |
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| COUNTRY | AFGHANISTAN | | | PROVINCE | | | |
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| PHOTO NO 1647180 | LOT NO T-0071-83 | MAP REFERENCE | SATITUDE | | | | | |
|------------------------|---------------------|---------------|-------------|---------|---------|---------|-----------|---------|
| COUNTRY AFGHANISTAN | PROVINCE | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| PHOTO NO | 1647161 | LOT NO | G-0071-83 | MAP REFERENCE | | LATITUDE | |
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| COUNTRY | AFGHANISTAN | | | PROVINCE | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| MUSTAPHA | WARDAK | BRO | | | | | |
| TILLER | AMIN | WSES | A | | | | |
| MOLORY | LIL | IWI | III | LIAR | | | |
| AGAINST | THE | RUSSIANS. | | | | | |

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| PHOTO NO. | 1647162 | LOT NO. | G-0071-83 | MAP REFERENCE | | LATITUDE | |
| COUNTRY | AFGHANISTAN | | | PROVINCE | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| WOUNDED | AFGHAN | IN | AT | AFGHAN | IN | AT | AFGHAN |
| RED | CROSS | HOSPITAL | | | | | |
| IN | PAKISTAN | | | | | | |

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| PHOTO NO 1647163 | | LOT NO 13-0071-73 | | MAP REFERENCE | | LATITUDE | |
| COUNTRY AFGHANISTAN | | PROVINCE | | | | | |
| AREA NO | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| 100705 | | G-0072-83 | | | | 00N1054 | | 59W | |
| EQUIPMENT | | PRINTER | | WAC 8250 | | | | | |
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| T K I C P O W E K | | D V M | | O N | | S W | | | |
| K J A A M A | | A I V T A | | O T T A T E S | | | | | |
| ALUMINUM SPRINGS | | | | | | | | | |
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|---------------------|---------|-------------|-------------------|---------------|---------|----------|---------|---------|
| PHOTO NO | 1647100 | LOT NO | 6-0552-82 | MAP REFERENCE | | LATITUDE | 37 55 N | 40 14 E |
| COUNTRY | TURKEY | | PROVINCE WAC 3400 | | | | | |
| AREA NO | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| D I Y A R B A K I R | | S T R E E T | | | | | | |
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| PHOTO NO | | 1647161 | | LOT NO | | 3-0552-82 | | MAP REFERENCE | | LATITUDE | | 37 55 N 40 14 E | | | |
| COUNTRY | | | | TURKEY | | | | PROVINCE | | | | WAC 340 D | | | |
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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
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| <div> <div>FORM 12-79 174</div> <div> <div>REPLACES PREVIOUS EDITIONS</div> <div>PHOTO ANALYSIS REPORT</div> </div> </div> | | | | |

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| PHOTO NO 1647170 | | LOT NO G-0552-82 | | MAP REFERENCE | | LATITUDE 27 55 N 40 14 E | |
| COUNTRY TURKEY | | | | PROVINCE WAC 340 R | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| PHOTO NO 1647176 | | LOT NO 60036-83 | | MAP REFERENCE | | LATITUDE 55 45N | | LONGITUDE 37 35E | |
| COUNTRY USSR | | | | PROVINCE WRE 167B | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
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| TH ANN | | UN | | VER | | BARY | | PARAD | |
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| PHOTO NO 1641171 | | LOT NO 60022 | | MAP REFERENCE | | LATITUDE 10 10 35 E | |
| COUNTRY LAOS | | PROVINCE MOUANG KHAM | | | | | |
| AREA NO | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| PHOTO NO 1647178 | | LOT NO 6004.83 | | MAP REFERENCE | | LATITUDE | |
| COUNTRY USA | | | | PROVINCE CAMP RIF | | | |
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| PHOTO NO 1647179 | | LOT NO G 0036-83 | | MAP REFERENCE | | LATITUDE 55 45N 37 35E | |
| COUNTRY USSR | | | | PROVINCE MHC 167B | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | |
| M O F C O W | | \$ A - 2 | | G U I D E L I | | 70 | |
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| PHOTO NO 1647180 | | LOT NO 6 0036-83 | | MAP REFERENCE | | LATITUDE 55 45N 37 35E | |
| COUNTRY USSR | | | | PROVINCE WAL 167B | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | |
| M O F C O W | | 1 2 2 4 14 | | 3 P | | H O W | |
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| PHOTO NO | 1647181 | LOT NO | G0036 E3 | MAP REFERENCE | | LATITUDE | 55 45N 37 35E |
|--|---------|--------------|----------|---------------|-------------|----------|-----------------|
| COUNTRY | USSR | PROVINCE | WAC 167B | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| M O T C O W | I | 2 | 2 | U | U | B P | H O W |
| I T Z E R M - | 1 | 9 | 7 | 4 | I N | 6 | 5 T H |
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| PHOTO NO | | 1647183 | | LOT NO | | 60036-83 | | MAP REFERENCE | | LATITUDE | | 55 45 N | | 37 35 E | |
| COUNTRY | | | | PROVINCE | | | | | | | | | | | |
| USSR | | | | WAL 167B | | | | | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 10 | | 15 | | 20 | | 25 | | 30 | | 35 | | 40 | | 45 | |
| M O P C O W | | 1 5 2 M M | | P | | H O W | | | | | | | | | |
| 1 T Z E R | | M - 1 9 7 3 | | 1 N | | 6 5 T H | | | | | | | | | |
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